

**COMMITTEE TIMETABLE 2021**

**Appendix 1**

| Committee  | Jan | Feb | Mar | Apr | May                     | Jun | Jul | Aug                  | Sep | Oct | Nov | Dec |    |
|--|-----|-----|-----|-----|-------------------------|-----|-----|----------------------|-----|-----|-----|-----|----|
| COUNTY COUNCIL<br>10 a.m.                                | 26  | 23  |     | 13  | 18<br>ANNUAL<br>COUNCIL |     | 6   | <b>SUMMER RECESS</b> | 7   | 12  |     | 7   |    |
| COUNCIL BRIEFING<br>2 p.m.                               |     |     | 15  |     |                         | 7   |     |                      |     |     | 8   |     |    |
| CABINET<br>10 a.m.                                       | 19  | 16  | 23  | 27  | 25                      | 29  | 27  |                      |     | 21  | 19  | 23  | 14 |
| CABINET BRIEFING<br>1 p.m.                               | 11  | 1   | 1   | 12  | 10                      | 14  | 12  |                      |     | 6   | 4   | 1   | 6  |
| PLANNING<br>9.30 a.m.                                    | 13  | 10  | 10  | 14  | 12                      | 16  | 14  |                      |     | 8   | 6   | 10  | 15 |
| PERFORMANCE<br>SCRUTINY<br>9.30 a.m.                     | 28  |     | 18  | 29  |                         | 10  | 15  |                      |     | 30  |     | 25  |    |
| COMMUNITIES<br>SCRUTINY<br>9.30 a.m.                     | 21  |     | 11  |     | 13                      |     | 1   |                      |     | 9   | 21  |     | 9  |
| PARTNERSHIPS<br>SCRUTINY<br>9.30 a.m.                    |     | 11  |     | 15  | 20                      |     | 8   |                      |     | 16  |     | 4   | 16 |
| CONWY &<br>DENBIGHSHIRE<br>JOINT PSB<br>SCRUTINY 10 a.m. | 22  |     |     | 26  |                         |     |     |                      |     |     |     |     |    |
| CORPORATE<br>GOVERNANCE<br>9.30 a.m.                     | 27  |     | 17  | 28  |                         | 9   | 28  |                      |     | 22  |     | 24  |    |
| LICENSING<br>9.30 a.m.                                   |     |     | 3   |     |                         | 23  |     |                      |     | 15  |     |     | 8  |
| SACRE<br>10 a.m.   |     | 2   |     |     |                         | 24  |     |                      |     |     | 20  |     |    |

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|---|---------------------------------|-----|-------------|-----|-----|-------------|-----|-----|-----|-----|-------------|-----|--|
| STANDARDS<br>10 a.m.  |                                 |     | 5           |     |     | 11          |     |     | 17  |     |             | 3   |  |
| DEMOCRATIC<br>SERVICES<br>10 a.m.                             |                                 |     | 12          |     |     |             |     |     |     | 1   |             |     |  |
| JCC FOR HEALTH &<br>SAFETY &<br>EMPLOYEE<br>RELATIONS 10 a.m. |                                 | 5   |             |     | 14  |             | 16  |     |     |     |             | 12  |  |
| WELSH LANGUAGE<br>STEERING<br>COMMITTEE<br>10 a.m.            |                                 |     | 16          |     |     |             | 13  |     |     |     |             | 9   |  |
| ASSET<br>MANAGEMENT<br>GROUP<br>9.30 a.m.                     | 15                              |     | 4           |     | 5   |             | 22  |     | 23  |     | 18          |     |  |
| AONB JOINT<br>COMMITTEE<br>10 a.m.                            |                                 |     | 19<br>(FCC) |     |     | 25<br>(DCC) |     |     |     |     | 5<br>(WCBC) |     |  |
| CORPORATE<br>PARENTING<br>FORUM 10 a.m.                       | 29                              |     |             | 23  |     |             | 9   |     |     | 15  |             |     |  |
| PUBLIC SERVICES<br>BOARD                                      | 25 (2pm)<br>informal<br>meeting |     | 16<br>(2pm) |     |     |             |     |     |     |     |             |     |  |
| SCRUTINY CHAIRS<br>& VICE CHAIRS<br>GROUP 2.00 p.m.           | 21                              |     | 11          | 29  |     |             | 1   |     | 9   |     | 25          |     |  |
| CORPORATE PLAN<br>BOARD 9.30 a.m.                             | 20                              |     |             | 21  |     |             | 7   |     |     | 27  |             |     |  |

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|--------------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| <b>MEMBER AREA GROUPS</b>            |     |     |     |     |     |     |     |     |     |     |     |     |
| DENBIGH<br>TUES 2 p.m.               | 12  |     | 9   |     | 11  |     | 20  |     |     | 5   |     | 21  |
| RHYL<br>MON 2 p.m.                   |     | 15  |     | 19  |     | 21  |     |     | 20  |     | 15  |     |
| PRESTATYN &<br>MELIDEN<br>TUE 6 p.m. |     | 9   |     | 20  |     | 15  |     |     | 14  |     | 16  |     |
| ELWY<br>THUR 9.30 a.m.               | 14  |     | 25  |     | 27  |     | 29  |     |     | 7   |     | 2   |
| RUTHIN<br>MON 2 p.m.                 |     | 22  |     | 26  |     | 28  |     |     | 27  |     | 22  |     |
| DEE VALLEY<br>MON 2 p.m.             | 18  |     | 8   |     | 17  |     | 26  |     |     | 11  |     | 13  |

#### OTHER MEETINGS IN 2021

| Committee  | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| CONWY &<br>DENBIGHSHIRE<br>JOINT ADOPTION<br>PANEL |     |     |     |     |     |     |     |     |     |     |     |     |
| FOSTERING<br>PANEL                                 | 27  | 24  | 24  | 28  | 19  | 23  | 28  | 25  | 22  | 27  | 24  | 15  |
| AONB<br>PARTNERSHIP<br>10 a.m.                     |     | 19  |     |     | 21  |     |     |     |     | 15  |     |     |